

seeke: ihs stood & cryed & seide / if
any man pursey: come he to me
& drynke / he pat bileren i me as
ye scripture seip: floodis of quyte
watur shulen flowe fro his wom-
be / but he seide pis pig of ye spi-
rit: who me pat bilered in hi
shulden take / for ye spirit was
not yett joyned: for ihs was not yett
glozified / pfoze of pat cupawye
whiche ye hadden herd pes wor-
dis of hi: ye seiden / pis is vili-
a plete / ope seiden: pis is crist
but sume seiden / wher eit comey
fro galilee: wher ye scripture
seip not: pat of ye seed of dauid
& of ye castel of bethleem wher
dauid was: eit comey / yefoze
dilectioun was maad amog ye pe-
ple for hi: for sume of hem wolde
haue takn hi: but no man sette
hondis on hi / yfoze ye mynistres
came to billykyns & farilees: &
ye seide to he / whi brougte ze not
hi: ye mynistres answeriden / ne
we man spak so: as pis man spe-
kyn / yefoze ye farilees answeri-
den to hem / wher ze ben dilectioun
also: wher oure of ye pnces or of
ye farilees: bilereden in hi: but
pis peple pat knowyn not ye la-
we: ben cursid / nycodem seip to
hem: he pat cam to hi by nyght: &
was oon of hem / wher oure lare
demeyt apun: but it haue first
herd of hi: & knowe what he do-
yn: ye answeride: & seide to hi
wher art a man of galilee also:
seke ye scripturis: & seip: ye a plete
ye seip not of galilee: & ye seiden
asenrech to his hous /
But ihs wete / **Om**
into ye mount of olivete:

John **Viii**
Eerly eft he cam into ye temple
and al ye peple cam to hi: & he
sat & tauhte he: & scribis & far-
sees brygen an woman takn in a
voutre: & ye seide hi in ye
myddel: & seiden to hi / man / pis
woman is now takn in a voutre:
& in ye lawe moyses comaunde
us: to stoune suche / yfoze what
seist thou: and ye seiden pis pig
temptige hi: & ye mynten ac-
cuse hi: & ihs beryde hi self doyn
& woot wy his figur in ye eeye
and whiche ye abiden at yunge hi:
he reistde hi self & seide to hem
he of zoun pat is wyoute synne:
first caste a stoon into hi: & eft
he beryde hi self: & woot in ye
eeye: & ye heerige pes pigis we-
ten away: oon after anoth: & ye
bigynnen fro ye eldres me: & ihs
dyette aloone: & ye woman ston-
dige in ye myddel: & ihs reistde hi
self: & seide to hi / woman wher
ben ye pat acuseden pee: no
man hap dāpned pee: she seide no
man lord: ihs seide to hi / neyr
i thal dāpne pee / go thou & now
astward nyle ye synne more: yf
foze eft ihs spak to hem & seide
i am ye lizt of ye world / he pat
sney me: walkyn not i derknes
his: but thal haue ye lizt of lizt
yfoze ye farilees seide / thou berist
witnellig of pi self: pi witnellig
is not trewe: ihs answeride &
seide to he / and if i bere witnel-
lig of my self: my witnellig is
trewe / for i woot fro whennys
i cam: & whidyn i go: but ze w-
te not fro whennys i cam: ne whi-
dun i go: for ze deme astur ye fle-
isch / but i deme no man: & if i de-

John
me: my dom is trewe / for i am
not aloone: but i & ye fadir pat
seint me / and in zoun lare it
is writn: ye witnellig of takep
me is trewe: i am pat bere pat
nellig of my self: & ye fadir
pat seint me: bere witnellig
of me / yfoze ye seiden to hi / whe-
re is pi fadir: ihs answeride me
ye seide me: ne ze knowe
my fadir: if ze knowe me: pa-
mentur ze shulde knowe also
my fadir: ihs spak pes wordis
in ye telerie: techige in ye te-
ple: & no man coot hi: for his our
cam not yett / yfoze eft ihs seide
to hem / lo i go: & ze shulen seke
me: & ze shulen dye in zoun / hi
ne / whidun i go: ze moun not
come / yfoze ye ieris seiden
wher he thal sle hi self: for he
seip: whidun i go: ze moun not
come: & he seide to he / ze ben of by-
neye: i am of abone: ze ben of
pis world: i am not of pis wor-
ld: yfoze i seide to zoun: pat ze sh-
ulen die i zoun / synne: for if ze
bileren not pat i am: ze shu-
len die in zoun synne / yfoze ye
seiden to hi / who art thou: ihs
seide to he / ye bigynys which
also speke to zoun / i haue many
pigis to speke & to deme of zoun:
but he pat seint me: is soytast:
& i speke in ye world pes pigis
pat i herde of hi: and ye kneke
not: ye he depide his fadir god: yf
foze ihs seip to hem / whiche ze han
reistd manys sone: pane ze shule
knowe: ye i am & of my self: i do
no pig: but as my fadir tauhte
me: i speke pes pigis: and he pat
seint me: is wy me: & seint me

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not aloone: for i do enmore po-
pulis pat ben plesynge to hym
whane he spak pes pigis: manye
bilerede in hi: yfoze ihs seide to ye
ieris: pat bilerede in hi: if ze dis-
ellen in my word: verily ze shule
be my diliphs: & ze shulen knowe
ye trewe: & ye trewe thal ma-
ke zoun fre / yfoze ye ieris answe-
riden to hi / we ben ye seed of abra-
ham: & we seruete nerie to man
hou seint thou: ye shulde be fre:
ihs answeride to he / trenh trenh
i seie to zoun: ech man pat doyn synne:
is seruait of synne: & ye seruait
dwellyn not in ye hous wyoute
ende: but ye sone dwellyn wyoute
ende: yfoze if ye sone make zoun fre:
verily ze shulen be fre: i woot
ye ben abrahams sones: but ze
seken to sle me: for my word ta-
kyn not in zoun / i speke po pigis
pat i seip at my fadir: & ze doen
po pigis: ye seipen at zoun: fadir
ye answeride & seiden to hi / abra-
ham is our fadir: ihs seip to hem
if ze ben pes sones of abrahā: do
ze ye werkis of abrahā: but now
ze seken to sle me a man: pat ha-
ue spoke to zoun trewe pat i her-
de of god / abrahā dide not pis
pig: ze doen ye werkis of zoun
fadir: yfoze ye seiden to hym
we ben not born of fornicacioun:
we han o fadir god: but ihs seip
to hem / if god wer zoun fadir: so
per ze shulden loue me: for i pat
lite fory of god: & cam: for weyn
i cam of my self: but he seint me
whi knowe ze not my speche:
for ze moun not heere my word
ze ben of ye fadir ye denel: & ze
wolen do ye de liris of zoun fadir: